HOUSTON TENNIS UMPIRES ASSOCIATION

**MEMBERSHIP APPLICATION**

# DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## 

**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICE PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CELL PHONE: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## E-MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**USTA MEMBERSHIP # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### CERTIFICATION SCHOOL ATTENDED:

#### LOCATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATION APPLIED FOR/OR CONFIRMED BY USTA:**

**(PLEASE WRITE “A” FOR APPLIED OR “C” FOR CONFIRMED)**

**\_\_\_\_\_PROVISIONAL \_\_\_\_\_ASSOCIATE \_\_\_\_\_SECTIONAL**

**\_\_\_\_\_USTA LINE/CHAIR \_\_\_\_\_NATIONAL LINE/CHAIR**

**\_\_\_\_\_PROFESSIONAL LINE/CHAIR \_\_\_\_\_REFEREE USTA/NATIONAL**

**By completing this application, I hereby apply for membership in the Houston Tennis Umpires Association, Incorporated. I agree to abide by all the Rules and Regulations set forth in the Constitution and By-Laws.**

## MY OBJECTIVE IN JOINING THE H.T.U.A. IS:

## \_\_\_\_\_TO WORK IN AMATEUR JUNIOR TOURNAMNETS

## \_\_\_\_\_TO WORK IN AMATEUR ADULT TOURNAMENTS

## \_\_\_\_\_TO WORK IN PROFESSIONAL TENNIS TOURNAMENTS

## \_\_\_\_\_TO WORK IN COLLEGE MATCHES AND/OR TOURNAMENTS (ITA)

**\_\_\_\_\_TO LEARN TENNIS RULES FOR DIRECTING TOURNAMNETS**

**\_\_\_\_\_OTHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MEMBERSHIP CATEGORIES:**

**\_\_\_\_\_\_YEARLY $25.00**

**\_\_\_\_\_\_FULL TIME STUDENT $10.00**

**\_\_\_\_\_\_LIFETIME $150.00**

**PLEASE E-MAIL A COPY TO** [**nancymv243@aol.com**](mailto:nancymv243@aol.com) **AND MAIL ALONG WITH MEMBERSHIP FEE TO (make check payable to HTUA).**

**April Hadley**

**13158 Barryknoll Ln.**

**Houston TX 77079**

[**aprhadley@gmail.com**](mailto:aprhadley@gmail.com)

**Rev. 6.23.16**